



Independent
Presbyterian
Church
Birmingham, Alabama

April 14, 2022

7:00 p.m.

Ash Wednesday

GATHERING

PRAYER OF PREPARATION

Lord Jesus Christ, as you wash the feet of your disciples make us ready to follow you, loving and serving one another in your name. Amen.

PRELUDE - "Adagio" from *Symphony 3* Louis Vierne
The service of worship begins with the music of the organ. Through its power and brilliance may you feel the majesty and glory of God; in its quietness, His peace.

*HYMN 202 - "An Upper Room Did Our Lord Prepare" O WALEY WALEY

WELCOME Rev. Seamon

CALL TO WORSHIP

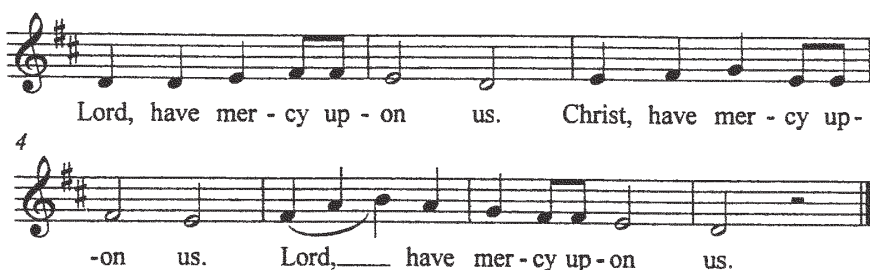
Minister: Jesus said: I give you a new commandment, that you love one another.

People: Just as Christ has loved us, let us love one another.

PRAYER OF CONFESSION

Unison: Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your table and unite us to Christ, who is the bread of life and the vine from which we grow in grace. Amen.

KYRIE ELEISON (*All Singing*)..... Healey Willan



DECLARATION OF PARDON

Minister: Friends, believe the good news of the gospel.
People: **In Jesus Christ we are forgiven.**

THE PEACE

Minister: The peace of the Lord Christ be with you.
People: **And also with you.**
Minister: Let us stand and share the peace of Christ with one another.
Please exchange the peace with the words, "The peace of Christ be with you."

LITURGY OF THE WORD

PRAYER FOR ILLUMINATION

FIRST LESSON - Psalm 116:1-2, 12-19

Minister: The Word of the Lord.
People: **Thanks be to God.**

ANTHEM - "Ubi caritas" Ola Gjeilo

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.
Where charity and love are, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen. *The Antiphonary*

SECOND LESSON - John 13:1-17, 31b-35.....Rev. Clayton

Minister: The Word of the Lord.
People: **Thanks be to God.**

ANTHEM - "O Vos Omnes" Pablo Casals

O vos omnes, qui transitis per viam, attendite, et videte: si est dolor sicut dolor meus. O vos omnes, qui transitis per viam.
O all you who walk by on the road, pay attention and see: if there be any sorrow as my sorrow.
adapted from the Latin Vulgate translation of Lamentations 1:12

HOMILY - LOVE BADE ME WELCOME.....Rev. Clayton

* HYMN 206 - "This Is the Night" MY NEIGHBOR

THE EUCHARIST

INVITATION TO THE LORD'S TABLERev. Long

GREAT THANKSGIVING

Minister: The Lord be with you.
People: **And also with you.**
Minister: Lift up your hearts.
People: **We lift them up to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

The minister continues in prayer.

SANCTUS (*All Singing*) Healey Willan

Ho - ly, ho - ly, ho - - - ly,
6
Lord God of Hosts: Hea - ven and earth are full____
10
— of thy glo - ry. Glo - - ry be to
14
thee, O Lord Most High. Bless - ed_____ is he that
18
com - eth_____ in the name_____ of the Lord.
22
Ho - san - na in the high - est

The minister continues in prayer.

MEMORIAL ACCLAMATION

Minister: Great is the mystery of faith:
People: Christ has died, Christ is risen, Christ will come again.

The minister continues in prayer; and then all pray together:

THE LORD'S PRAYER

OUR FATHER, who art in heaven; Hallowed be Thy name. Thy kingdom come. Thy will be done; On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts; As we forgive our debtors. And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever. Amen.

AGNUS DEI (*All Singing*).....Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

COMMUNION OF THE PEOPLE

ANTHEM DURING COMMUNION

"O Sorrow Deep!"David Hurd

O sorrow deep! Who would not weep with heartfelt pain and sighing! God the Father's only Son in the tomb is lying. The Paschal Lamb, like Isaac's ram, in blood was offered for us, pouring out his life that he might to life restore us. Blest shall they be eternally who ponder in their weeping that the glorious Prince of Life should in death be sleeping. O Jesus blest, my help and rest, with tears I pray thee, hear me: Now, and even unto death dearest Lord be near me.

Traditional, tr. composite

PRAYER AFTER COMMUNION

Minister: God of grace, we give you thanks for the feast of redemption we have shared in the body and blood of our Savior. As you have nourished us with love, let our lives proclaim your great love for the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

STRIPPING OF THE PARAMENTS

PSALM 22.....Tone IV

All depart in silence. The service continues on Good Friday at noon.

**Congregation standing*

About the Service

THE LAST ELEMENT to be removed during the liturgical stripping of the sanctuary is the Bible, God's Word, starkly symbolizing the reality of Christ's suffering and death for those who believe.

NOTE ABOUT COMMUNION: We will receive communion by intinction. This is one of several traditional ways of participating in the sacrament. It simply involves receiving a piece of bread and dipping it in the cup. The congregation will go to the front row by row and approach the chancel area where a minister and an elder will have the bread and the cup for you. After taking communion, you may return to your seat by the side aisles.

THE SERVICE MUSIC is from *Missa de Sancta Maria Magdalena* by Healey Willan, ©1928 Oxford University Press. Used by permission, CCLI License #11113711.

Participants in Tonight's Service

The Rev. Kevin J. Long, Pastor

The Rev. Susan A. Clayton, Associate Pastor, Congreg. Care & Adult Ed.

The Rev. David J. Seamon, Associate Pastor, Faith Formation

Dr. Jeff R. McLelland, Director of Music and Fine Arts

The Independent Presbyterian Church Choir

Maundy Thursday

The Thursday before Easter is commonly called "Maundy Thursday" because of the command of Christ in the Upper Room, given to his disciples following the washing of the feet and the departure of Judas Iscariot, and recorded in John 13:34, "A new commandment I give unto you, that ye love one another, as I have loved you, that ye also love one another." The word "Maundy" is derived from the Latin *mandatum* which is also the beginning of the text of Christ's command in Latin, and so is the beginning of the first antiphon of the ceremony of the washing of the feet in the Latin Church: "*Mandatum novum*" ("a new command"). The word is similar to the Scottish and North English word, "*maun*," meaning "must." It is related to "mandate," "mandatory" and "mandamus," which all derive from Latin *mandare*, to command. Since there are several commands of our Lord associated with the Last Supper, the word "maundy" has been associated with them all, chiefly: "This do in remembrance of me," which was his command at the breaking of the bread, and is the command associated with the inauguration of the holy sacrament. Since the sacrament was first ordered then, at the table on Thursday evening, this is thought of as the primary command or mandate having significance for the day. But one other command has historical association also with the Thursday name because of the annual observance on that night of foot-washing ceremonial: "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet." Thus Maundy Thursday has become "the day of the mandate," *dies mandati*.

The Rev. John N. Lukens
Pastor, Independent Presbyterian Church, (1948 - 1967)

Good Friday

12:00 noon - A Penitential Service

Easter Day

8:00 a.m., 9:30 a.m., 11:00 a.m., 5:00 p.m.

Celebration of the Resurrection of our Lord Jesus Christ

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Office Hours: 8:30-4:30 except Saturday and Sunday

This congregation is affiliated with The Presbyterian Church (USA)

www.ipc-usa.org